



પાયાની સાક્ષરતા અને અંક શાન



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Phone No. 079 – 23243133, 29638404
Email: ssamecivilcpe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/ 21207-209

Date: 5/5/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

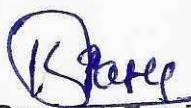
To,

M/s. N.P.Patel & Co.
9, 2nd Floor 4 Sukhsagar Complex,
Opp. Dinesh Chamber,
Bapunagar, Ahmedabad - 380025

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in AMRELI district.**" under Package No. **SS/SOE/AMR/3864** for the contract price Rs. **25456069.55 (Rupees Two Crore Fifty Four Lakh Fifty Six thousand Sixty Nine Paise Fifty Five Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,


**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: **AMRELI** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **AMRELI**